



Zenith American
SOLUTIONS

9121 W. Russell Road, Suite 219 • Las Vegas, NV 89148

ORANGE COUNTY FIRE AUTHORITY

Complete the following section for processing of your dental or vision claim

TO BE COMPLETED BY EMPLOYEE

| | | | | | |
|-----------------------------------|--------------|------|---------------|---------------|-----|
| NAME OF PARTICIPANT | | | | DATE OF BIRTH | SEX |
| HOME ADDRESS | NO. & STREET | CITY | STATE | ZIP CODE | |
| PARTICIPANT'S SOCIAL SECURITY NO. | | | ENROLLED DATE | | |

TO BE ANSWERED IF CLAIM IS THE RESULT OF AN ACCIDENTAL BODILY INJURY

| | |
|---|------------------|
| WHERE DID THE ACCIDENT HAPPEN | DATE OF ACCIDENT |
| DESCRIBE THE ACCIDENT, TELL HOW AND WHEN IT HAPPENED. | |
| | |

OTHER INSURANCE THIS QUESTION MUST BE ANSWERED BEFORE CLAIM CAN BE PROCESSED.

Is the expense of this claim covered by any other group insurance, or any other arrangement of coverage for individuals in a group?
 Yes No IF "YES", ANSWER THESE QUESTIONS FULLY

Name of Insurance Company _____ Policy Number _____

Address of Insurance Company _____ Name of Insured _____

I AUTHORIZE any physician, medical practitioner, hospital, clinic, other medical or medically related facility, insurance or reinsuring company, the Medical Information Bureau, Inc., consumer reporting agency, or employer, having information available as to diagnosis, treatment and prognosis, with respect to any physical or mental condition and/or treatment of me, or my minor children, to give to American Benefit Plan Administrators, Inc. thr group insurance carrier, or their legal representative, any and all such information.

I UNDERSTAND the information obtained by use of the Authorization will be used by American Benefit Plan Administrators, Inc. to determine eligibility for benefits under an existing policy. Any information obtained will not be released by American Benefit Plan Administrators, Inc. to any person or organizations performing business or legal services in connection with the claim, or as may be otherwise lawfully required or as I may futher authorized.

I KNOW that I may request to request to receive a copy of this Authorization.

I AGREE that a photographic copy of this Authorization shall be as valid as the original.

I AGREE this Authorization shall be valid one year from from the date shown below.

I AGREE to reimburse the Plan of any over payment made to me or in my behalf due to error.

Signed this _____ day of _____ 20 _____

SIGNATURE OF CLAIMANT PARTICIPANT

PARTICIPANT INFORMATION

PATIENT NAME _____ PATIENT'S DATE OF BIRTH _____

I AUTHORIZE PAYMENT OF MEDICAL BENEFITS TO UNDERSIGNED PHYSICIAN OR SUPPLIER FOR SERVICE DESCRIBED BELOW

SIGNED (Participant) _____ DATE _____

TO BE COMPLETED BY THE DOCTOR OR PROVIDER OF VISION CARE SERVICE

INCLUDING TONOMETRY NO YES
 INCLUDING REFRACTION NO YES

DATE SERVICE BEGAN _____ DATE SERVICE COMPLETED _____

IS THIS A REPLACEMENT? YES NO
 IF "YES", PLEASE GIVE REASON FOR REPLACEMENT _____

PRINT OR TYPE DOCTOR'S OR PROVIDER'S NAME _____

DOCTOR'S OR PROVIDER'S ADDRESS _____

CITY - STATE - ZIP _____ DEGREE _____

DOCTOR'S OR PROVIDERS SIGNATURE _____ TELEPHONE NUMBER _____ TOTAL CHARGES \$ _____

INDIVIDUAL PRACTITIONERS S.S. # _____ ALL OTHERS - EMPLOYEE I.D. # _____ DATE _____

ADMINISTRATIVE USE ONLY

EXAMINATION \$ _____

FRAMES \$ _____

LENSES-SINGLE VERSION ONE TWO

LENSES - BIFOCAL ONE TWO

LENSES - TRIFOCAL ONE TWO

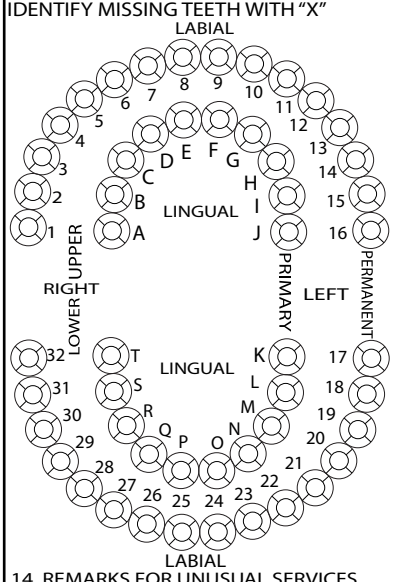
LENSES - CONTACT ONE TWO

LENSES - LENTICULAR ONE TWO

FIRST PAYMENT
 OTHER

DENTIST'S INFORMATION

| | | | | |
|---------------------------------------|--|---|--|---|
| 1. DENTIST'S NAME _____ | | 9. IS TREATMENT RESULT OF OCCUPATIONAL INJURY? NO <input type="checkbox"/> YES <input type="checkbox"/> | | IF YES, ENTER BRIEF DESCRIPTION AND DATES _____ |
| 2. MAILING ADDRESS _____ | | 10. IS TREATMENT RESULT OF AUTO ACCIDENT? _____ | | 11. OTHER ACCIDENT? _____ |
| CITY, STATE, ZIP _____ | | 12. ARE ANY SERVICES COVERED BY ANOTHER PLAN? _____ | | |
| 3. DENTIST SOC. SEC OR T.I. NO. _____ | 4. DENTIST LICENSE NO. _____ | 5. DENTIST PHONE NO. _____ | 13. IF PROTHESIS, IS THIS INITIAL PLACEMENT? _____ (IF NO, REASON FOR REPLACEMENT) _____ DATE OF PRIOR PLACEMENT _____ | |
| 6. FIRST VISIT DATE _____ | 7. PLACE OF TREATMENT OFFICE HOSP. ECS OTHER _____ | 8. RADIOLOGY OR MODELS ENCLOSED NO YES HOW MANY _____ | 14. IS TREATMENT FOR ORTHODONTICS? _____ | IF SERVICES ALREADY COMMENCED ENTER _____ DATE APPLIANCES PLACED _____ MOS. TREATMENT REMAINING _____ |



15. EXAMINATION AND TREATMENT RECORD, LIST IN ORDER FROM TOOTH NO. 1 THROUGH TOOTH NO. 32

| TOOTH # OR LETTER | SURFACES | DESCRIPTION OF SERVICES INCLUDING X-RAYS, PROPHYLAXIS, MATERIALS USED FOR BRIDGEWORK: INDICATES WHETHER FIXED OR REMOVABLE | DATE SERVICE PERFORMED | | PROCEDURE NUMBER | FEE | DO NOT USE THIS COLUMN |
|-------------------|----------|--|------------------------|--------|------------------|-----|------------------------|
| | | | MO | DAY YR | | | |
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14. REMARKS FOR UNUSUAL SERVICES _____

I HEREBY CERTIFY THAT THE SERVICES LISTED ABOVE HAVE BEEN PERFORMED.

DENTIST'S SIGNATURE _____ DATE: _____

| CARRIER USE ONLY | | TOTAL FEE CHARGED |
|--|----------------|-------------------|
| ELIGIBILITY VERIFIED BY _____ DATE: _____ CLAIM NUMBER _____ | | |
| | MAX. ALLOWABLE | |
| | DEDUCTIBLE | |
| | CARRIER PAYS | |
| | PATIENT PAYS | |